

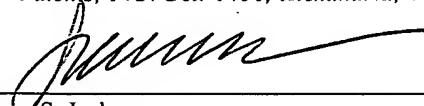


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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Vanessa S. Jackson

Applicant	:	Dong Tack Suh	Confirmation No. 2547
Application No.	:	10/812,342	
Filed	:	March 29, 2004	
Title	:	PULL PIN ASSEMBLY FOR CANOPY	
Grp./Div.	:	3637	
Examiner	:	Not Yet Assigned	
Docket No.	:	51278/DBP/C1015	

**INFORMATION DISCLOSURE STATEMENT AND  
CERTIFICATION UNDER § 1.97(e)(1)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 8, 2005

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B with a listing of references that are known to applicant.

It is respectfully requested that these references be considered in the examination of this application and identified on the list of references cited on the patent issuing on this application. Applicant also requests that an initialed copy of said FORM PTO/SB/08A/B be entered in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Applicant's undersigned attorney hereby certifies, in accordance 37 CFR § 1.97(e)(1), that each item of information contained in the information disclosure statement was first cited in

**Application No. 10/812,342**

any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/vsj

Enclosures: PTO/SB/08A/B w/references  
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<p>FORM PTO/SB/08A/B (10-01) Substitute for PTO-1449A/B</p> <p><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (use as many sheets as necessary)</p>	Attorney Docket Number	51278/DBP/C1015
	Application Number	10/812,342
	Filing Date	March 29, 2004
	Applicant(s)	Dong Tack Suh
	Group Art Unit	3637
	Examiner Name	Not Yet Assigned

<b>U.S. PATENT DOCUMENTS</b>				
EXAMINER INITIALS	Cite No. <sup>1</sup>	DOCUMENT NUMBER Number - Kind Code <sup>2</sup> (If Known)	PUBLICATION DATE MM-DD-YYYY	NAME OF PATENTEE

<b>FOREIGN PATENT DOCUMENTS</b>					
EXAMINER INITIALS	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If Known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup> ( <input checked="" type="checkbox"/> )

<b>OTHER DOCUMENTS</b>		
EXAMINER INITIALS	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
		UK Search Report under Section 17 for Application No. GB0506622.0, May 6, 2005 (1 page); Combined Search and Examination Report under Sections 17 & 18(3) for Application No. GB0506622.0, May 11, 2005 (1 page).

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EXAMINER SIGNATURE		DATE CONSIDERED	
<p>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at <a href="http://www.pto.gov">www.pto.gov</a> or MPEP 901.4. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English Language Translation is attached.</p>			

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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